



This is to notify and invite you as a member of

## **The Rutland Historical Society**

**Annual Meeting**

**October 15, 2022 at the**

**Rutland Historical Society**

**Fire Station #2**

**96 Center Street**

**Rutland Vermont**

10:00 a.m. to 11:00 a.m. Business Meeting

11:00 a.m. Michael Barbieri presentation of

Benjamin Whitcomb's Independent Corps of Rangers and Rutland in the Revolution

**Free and the Public is invited.**